**SATURDAY OF THE BLESSED VIRGIN MARY**

# And from that hour the disciple took her into his home

It is righteous to reflect on what happened on the Golgotha while Jesus was nailed on the cross, immediately before handing over his Spirit to the Father. We shall offer together with the Italian text, also the text of the Vulgate and the Greek one. It shall help the one who reads enter the mystery that was “created” between the disciple of Jesus and the Mother of Jesus, through the work of the Holy Spirit, by will of the Father, in this most solemn moment of the life of our Saviour and Redeemer.

*Standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary of Magdala. When Jesus saw his mother and the disciple there whom he loved, he said to his mother, "Woman, behold, your son." Then he said to the disciple, "Behold, your mother." And from that hour the disciple took her into his home. (Jn 19,25-27).*

*Stabant autem iuxta crucem Iesu mater eius et soror matris eius, Maria Cleopae et Maria Magdalene. Cum vidisset ergo Iesus matrem et discipulum stantem quem diligebat, dicit matri suae: mulier ecce filius tuus. Deinde dicit discipulo: ecce mater tua et.* *Ex illa hora accepit eam discipulus in sua* (Jn 19,25-27).

*Eƒst»keisan d par¦ tù staurù toà 'Ihsoà ¹ m»thr aÙtoà kaˆ ¹ ¢delf¾ tÁj mhtrÕj aÙtoà, Mar…a ¹ toà Klwp© kaˆ Mar…a ¹ Magdalhn». 'Ihsoàj oân „dën t¾n mhtšra kaˆ tÕn maqht¾n parestîta Ön ºg£pa, lšgei tÍ mhtr…, GÚnai, ‡de Ð uƒÒj sou. eta lšgei tù maqhtÍ, ”Ide ¹ m»thr sou. kaˆ ¢p' ™ke…nhj tÁj éraj œlaben Ð maqht¾j aÙt¾n e„j t¦ ‡dia.* (Jn 19,25-27).

Jesus “creates” his Mother as true Mother of the disciple He loved. Jesus always “creates” the disciple Jesus loves as true Son of his Mother. This is a unique mystery in the history of salvation. If we read the Holy Texts of Genesis, in the Second Chapter, it is written that first the Lord creates Adam from the clay of the ground and blows in his work his breath of life. Then He sees that it is not good for the man to be alone, ontologically alone, and takes out a ribs and with it He creates the woman and gives her to the man as a correspondent help: *“The LORD God said: "It is not good for the man to be alone. I will make a suitable partner for him." So the LORD God formed out of the ground various wild animals and various birds of the air, and he brought them to the man to see what he would call them; whatever the man called each of them would be its name. The man gave names to all the cattle, all the birds of the air, and all the wild animals; but none proved to be the suitable partner for the man. So the LORD God cast a deep sleep on the man, and while he was asleep, he took out one of his ribs and closed up its place with flesh. The LORD God then built up into a woman the rib that he had taken from the man. When he brought her to the man, the man said: "This one, at last, is bone of my bones and flesh of my flesh; This one shall be called 'woman,' for out of 'her man' this one has been taken." That is why a man leaves his father and mother and clings to his wife, and the two of them become one body. The man and his wife were both naked, yet they felt no shame. (Gen 2,18-25).*

In the new creation, the Lord first creates the Woman. He kneaded Her with grace and with light, with truth and holiness, with purity of life, of spirit, of the body. He makes a wondrous work. Such a pure, perfect, intact, holy, immaculate, virgin in soul, in spirit, in body, in feelings, in desires, in will, in aspirations does not exist and will never exist in the universe created by the Lord. From this Woman full of grace, true living temple of God, the Lord creates man. But who is the man that is created by the Father through the work of the Holy Spirit, not taking away a rib, though, but taking his own blood, his own life, everything of Her? The man who is made in Her, true life from her life, true flesh from her flesh, true blood from her blood, is the Only Begotten Son of the Father. The eternal Word, the Word through whom everything that exists was created, was made through the work of the Holy Spirit and is born of Her as true man. The true God is born as true man. the Perfect God as the perfect Man. The Second Person of the Most Holy Trinity, the Only Begotten Son of the Father is born of the Virgin Mary, made by Him in the womb of eternity, in the today with no beginning and no end. Here is how this birth is narrated both in the Gospel according to Matthew and in the Gospel according to Luke. While the Apostle John begins from the eternity itself:

In the Gospel according to Matthew: *“The book of the genealogy of Jesus Christ, the son of David, the son of Abraham. Abraham became the father of Isaac, Isaac the father of Jacob, Jacob the father of Judah and his brothers. Judah became the father of Perez and Zerah, whose mother was Tamar. Perez became the father of Hezron, Hezron the father of Ram, Ram the father of Amminadab. Amminadab became the father of Nahshon, Nahshon the father of Salmon, Salmon the father of Boaz, whose mother was Rahab. Boaz became the father of Obed, whose mother was Ruth. Obed became the father of Jesse, Jesse the father of David the king. David became the father of Solomon, whose mother had been the wife of Uriah. Solomon became the father of Rehoboam, Rehoboam the father of Abijah, Abijah the father of Asaph. Asaph became the father of Jehoshaphat, Jehoshaphat the father of Joram, Joram the father of Uzziah. Uzziah became the father of Jotham, Jotham the father of Ahaz, Ahaz the father of Hezekiah. Hezekiah became the father of Manasseh, Manasseh the father of Amos, Amos the father of Josiah. Josiah became the father of Jechoniah and his brothers at the time of the Babylonian exile. After the Babylonian exile, Jechoniah became the father of Shealtiel, Shealtiel the father of Zerubbabel, Zerubbabel the father of Abiud. Abiud became the father of Eliakim, Eliakim the father of Azor, Azor the father of Zadok. Zadok became the father of Achim, Achim the father of Eliud, Eliud the father of Eleazar. Eleazar became the father of Matthan, Matthan the father of Jacob, Jacob the father of Joseph, the husband of Mary. Of her was born Jesus who is called the Messiah. Thus the total number of generations from Abraham to David is fourteen generations; from David to the Babylonian exile, fourteen generations; from the Babylonian exile to the Messiah, fourteen generations.*

*Now this is how the birth of Jesus Christ came about. When his mother Mary was betrothed to Joseph, but before they lived together, she was found with child through the holy Spirit. Joseph her husband, since he was a righteous man, yet unwilling to expose her to shame, decided to divorce her quietly. Such was his intention when, behold, the angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary your wife into your home. For it is through the holy Spirit that this child has been conceived in her. She will bear a son and you are to name him Jesus, because he will save his people from their sins." All this took place to fulfill what the Lord had said through the prophet: "Behold, the virgin shall be with child and bear a son, and they shall name him Emmanuel," which means "God is with us." When Joseph awoke, he did as the angel of the Lord had commanded him and took his wife into his home. He had no relations with her until she bore a son, and he named him Jesus. (Mt 1,1-25).*

In the Gospel according to Luke: *“In the sixth month, the angel Gabriel was sent from God to a town of Galilee called Nazareth, to a virgin betrothed to a man named Joseph, of the house of David, and the virgin's name was Mary. And coming to her, he said, "Hail, favored one! The Lord is with you." But she was greatly troubled at what was said and pondered what sort of greeting this might be. Then the angel said to her, "Do not be afraid, Mary, for you have found favor with God. Behold, you will conceive in your womb and bear a son, and you shall name him Jesus. He will be great and will be called Son of the Most High, and the Lord God will give him the throne of David his father, and he will rule over the house of Jacob forever, and of his kingdom there will be no end." But Mary said to the angel, "How can this be, since I have no relations with a man?" And the angel said to her in reply, "The holy Spirit will come upon you, and the power of the Most High will overshadow you. Therefore the child to be born will be called holy, the Son of God. And behold, Elizabeth, your relative, has also conceived a son in her old age, and this is the sixth month for her who was called barren; for nothing will be impossible for God." Mary said, "Behold, I am the handmaid of the Lord. May it be done to me according to your word." Then the angel departed from her. (Lk 1,26-38).*

*In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came to be through him, and without him nothing came to be. What came to be through him was life, and this life was the light of the human race; the light shines in the darkness, and the darkness has not overcome it. A man named John was sent from God. He came for testimony, to testify to the light, so that all might believe through him. He was not the light, but came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came to be through him, but the world did not know him. He came to what was his own, but his own people did not accept him. But to those who did accept him he gave power to become children of God, to those who believe in his name, who were born not by natural generation nor by human choice nor by a man's decision but of God. And the Word became flesh and made his dwelling among us, and we saw his glory, the glory as of the Father's only Son, full of grace and truth. John testified to him and cried out, saying, "This was he of whom I said, 'The one who is coming after me ranks ahead of me because he existed before me.'" From his fullness we have all received, grace in place of grace, because while the law was given through Moses, grace and truth came through Jesus Christ. No one has ever seen God. The only Son, God, who is at the Father's side, has revealed him. (Jn 1,1-18).*

What happens in this third new “creation” now? In the first creation the relation is between husband and wife. Together, as one only body, to participate the work of procreation of human life on earth, not by creation though, but by generation. In this first creation both the man and the woman are directly created by God. In the second creation God creates the Woman. And He creates her most holy and full of grace, he redeems her from the original sin by prevention and not by liberation, in view of the merits of Christ Jesus. The liberation is not by contraction. The Woman is immune from this sin by a singular privilege of our God. However, always in view of Christ’s merits. Thus the Woman is the first redeemed by her Son. Together with the redemption by prevention, He is interwoven and filled with grace. He is full of grace since the first moment of her life. From this Woman, by manifested will and by obedience – in Adam there is no manifested will and no obedience – God, the Father, draws the true humanity of his Son, always through the work of the Holy Spirit, though. Mary is true Mother of the Son of the Most High. Here is the new relation: the Woman is Mother. The God who was made flesh is her Son. In this third “creation” made by Christ Jesus on the Golgotha, while he was crucified, some moments before handing over his spirit to the Father, the Woman is made Mother of the disciple Jesus loved. The disciple Jesus loved was made true son of the Mother of Jesus. We are before true maternity and true sonship. Since this time – the Holy Text says – the disciple takes Her as his true Mother. *Ex illa hora accepit eam discipulus in sua*. Since that time, the disciple takes Her as his true Mother. Since that time the disciple is no longer ontologically only like Adam in the Garden of Eden. Now Christ Jesus has created a Mother, a true Mother for him. Neither is the Virgin Mary ontologically alone. Jesus has created a Son, a true Son. Now as true Mother and as true Son they must work for the redemption of the world, in Christ, with Christ, through Christ. Here is what the Mother must do: helping, sustaining, prompting, routing the true Son so that he may make Christ live in him until the supreme holocaust of his life, always on the Golgotha of the most pure obedience to the Holy Spirit.

Since that time there is no Mother without the disciple and the disciple without the Mother. We know that the Mother will always respect what the Son has “created” from the cross. This is why it is not said, in the Gospel, that Mary took the disciple as her true son. Instead, it is said that the disciple takes the Woman as his true Mother. In every moment of his life the disciple takes the Virgin Mary as his true Mother. If he does not take Her, he will be ontologically only in soul and in spirit and might not “generate” any new child to the Father. He might not cooperate and collaborate with the Mother so that others may be made as true children of the Father in Christ, with Christ, through Christ, through the work of the Holy Spirit in the water of baptism. If the disciple wants to bear fruits of eternal life for him and for the entire world, he can never bear but in the mystical womb of his Mother, that the Mother of Christ Jesus is. we may say that his Mother is for the disciple as God in the garden of Eden. She must take the Spirit of the disciple, the Spirit of Christ that is in the disciple, and through His means create in her virginal womb, mystical womb, most holy womb, every son for the Father in her Son Christ Jesus. Her work is a truly divine deed. She can create it if the Son given by Jesus to Her from the cross, gives his Spirit to the Mother, that is the Spirit of Christ Jesus. she can make the Spirit of Christ only if He is true Son, lives as true Son, works as true Son, thinks as true Son, wants as true Son. If the disciple departs from his Mother, the relation between Mother and Son is broken and neither can Mary make new children to the Father in her Son through the work of the Holy Spirit nor the disciple possesses the Spirit of Christ any longer. Even if he possessed Him, he would be inactive. The sole unique mystical womb in which He might generate new children for the heavenly Father lacks.

Here is what happened in the house of Zechariah: *“During those days Mary set out and traveled to the hill country in haste to a town of Judah, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the infant leaped in her womb, and Elizabeth, filled with the holy Spirit, cried out in a loud voice and said, "Most blessed are you among women, and blessed is the fruit of your womb. And how does this happen to me, that the mother of my Lord should come to me? For at the moment the sound of your greeting reached my ears, the infant in my womb leaped for joy. Blessed are you who believed that what was spoken to you by the Lord would be fulfilled." And Mary said: "My soul proclaims the greatness of the Lord; my spirit rejoices in God my savior. For he has looked upon his handmaid's lowliness; behold, from now on will all ages call me blessed. The Mighty One has done great things for me, and holy is his name. His mercy is from age to age to those who fear him. He has shown might with his arm, dispersed the arrogant of mind and heart. He has thrown down the rulers from their thrones but lifted up the lowly. The hungry he has filled with good things; the rich he has sent away empty. He has helped Israel his servant, remembering his mercy, according to his promise to our fathers, to Abraham and to his descendants forever." (Lk 1,39-55)*. Jesus gives his breath of Holy Spirit to the Virgin Mary, to his Mother. Mary first lavishes it upon Elizabeth and the Holy Spirit, lavished by Mary, performs two great mighty deeds: He enlightens Elizabeth’s mind and she proclaims the great things done by the Lord in Mary, saying who the Child Mary is carrying in her womb is. He is her Lord. Then she adds that the child she, Elizabeth, is carrying has been filled with the Holy Spirit. The Word the Angel Gabriel had said to Zechariah, incredulous, in the temple of Jerusalem: *But the angel said to him, "Do not be afraid, Zechariah, because your prayer has been heard. Your wife Elizabeth will bear you a son, and you shall name him John. And you will have joy and gladness, and many will rejoice at his birth, for he will be great in the sight of (the) Lord. He will drink neither wine nor strong drink. He will be filled with the holy Spirit even from his mother's womb, and he will turn many of the children of Israel to the Lord their God. He will go before him in the spirit and power of Elijah to turn the hearts of fathers toward children and the disobedient to the understanding of the righteous, to prepare a people fit for the Lord." (Lk 1,13-17)*. The breath of the Holy Spirit, immediately then, is turned into voice and Mary proclaims her Magnificat of thanksgiving, of praise, of blessing, of prophecy upon the great work, made in Her, Mary, for He has looked upon her lowliness and then reveals who the God of Israel is: the Holy, the Righteous, the One who always works for the salvation of those who let themselves be embraced, through the faith in Him, by his great mercy and goodness.

Here is then who the son of Mary is. He is the one who receives the Holy Spirit, from Christ Jesus, in his body, to the extent of his Christification or conformation to Him, to his Lord, to his Teacher, to his Saviour, to his Redeemer, to his God. He receives the Spirit and gives him to his Mother, so that She may be the one who will make Herself voice in the disciple, to make other children to the Father, in Christ, through the Holy Spirit. If the disciple, the son of Mary, does not give the Holy Spirit to the Mother as Jesus the Lord has done in the house of Zechariah, She, the Mother, does not speak and God will always remain with no children in Christ. If today the Virgin Mary is mute, it is because many disciples of Jesus have departed from Christ the Lord, from the Holy Spirit, from the heavenly Father. They have created a God of theirs, fruit of a knead of thoughts deprived of every faith, every faith, of every truth, of every Word of the Divine Scriptures.

As an appendix, here is a brief reflection on: **Christ Jesus: the only ontic code of man**. Simple notes of Christological anthropology. To this text, one must add what said so far about the Mother and the disciple. The Holy Spirit is the Spirit of the disciple. The disciple gives the Holy Spirit, his Holy Spirit. To the Mother and She will generate new children for the Father.

**Introduction:**

It is immortal, universal, perennial truth. Man has not made himself. He might never make himself. Neither is he the fruit of a blind evolutionism. Matter might never produce a rational, spiritual, immortal soul. However, not only is he made by the Lord, by the God who is the Creator of all the visible and invisible things. He is also the one who must always be kept alive by his God, Creator, Lord, drawing from Him the breath of life as a tree draws the breath of his vegetal life from the soil, from the sun, from the air, from the water. Man, being matter, draws matter from earth. being spirit, he draws the life for his spirit only from his Creator and Lord. The ways to draw life are not written by man, they are instead established by eternal law, law of creation, by his Lord, Creator, God. In his pride, man wanted to subtract himself to the laws established by God for him. He has placed himself into a path of death. From himself, he might never return into the life received by his God and Lord. He needs a new creation. This new creation is gift of God, but it costs the life to his Only Begotten Son. Neither is the life of his Only Begotten Son enough. It is necessary that the gift of God be announced, accepted according to the laws dictated by God for the acceptance, and also that the gift be lived according to the laws also written by God. Gift, laws, life of the gift are and remain one only thing in eternity. The true humanity is perennial creation of his Creator, Lord, God. Here now some sparkles of this divine mystery created in its particulars, that is the mystery-man.

**Built clay and divine breath:** Man, made by God in his image and likeness, is a creature kneaded with a double ontic code. It is clay or dust of the ground with no breath of life. This is the first ontic emptiness. God breathes in his nostrils and man becomes a living being. Man is ontic emptiness for the breath of life he receives by God on the moment of his conceiving – and since this moment he becomes a human person – needs to draw every nourishment in God to live. If God does not become his perennial nourishment, the breath of life falls in the spiritual death and he is no longer capable of leading man to the perfect fulfilment of his humanity. It is truth of faith – the Church has condemned Traducianism -: the soul is created directly by God on the moment of the conceiving. The parents give “the dust of the ground”, they do not give the breath of life. It is given directly by God by immediate creation and lives always receiving his life by the Lord. Today, having man declared war to his Lord, God and Creator, he has decided, with his declaration, to make humanity ash wastes declaring war to all other ash. The ash not nourished by the divine breath descending directly by his Creator and Lord is always turned into ash of pride, greed, lust, wrath, gluttony, envy, sloth, concupiscence, immorality, crime, wickedness, evil, it becomes ash capable of any crime, any abomination, any impiety.

Today this ash is coming to declare right every fruit of evil that humanity produces, for it deprives of the breath of life, that is either asleep or drowsy or in death for it is no longer nourished directly in his Creator and Lord. All the moral and anthropological confusion that is devastating humanity today is the fruit of this non-nourishment of his vital breath in the Lord because of a choice wanted or imposed by man who comes to deny the own existence of the true God. This breath of life, once fallen into death, might return into man as most pure gift of God only in the observance of the laws that the Lord has written both to have the gift as new and to make the received gift live so that it may bear much fruit.

**Indissoluble unity of male and female:** There is a second code that must be highlighted. In the Second Chapter of Genesis, after God created the man, he sees him in his ontic emptiness that surrounds his entire being. The one who is in this ontic emptiness is precisely him, man, that was created to generate life, conceive life, make life grow. The Lord cancels this ontic emptiness through the creation of the woman. But the woman is also created in her ontic emptiness. If man and woman want to overcome their emptiness of creation, emptiness if their being, they must make their two breaths of life one only breath. The one who must make the two breaths of life one only breath of life is also the Lord. Man and woman must decide to remain in their ontic emptiness or emptiness of nature for all their life. Nevertheless, they cannot decide to separate the only breath of life created by their God and Lord, in the same moment in which they manifest the will to become one only breath of life to Him. The creation of the Lord is always irreversible, as irreversible is the new creation that happens in Christ and is lived with Christ and through Christ, new creation that is particular for every sacrament one receives.

**Now two clarifications are needed**: The first ontic emptiness or of nature of the single human person is not cancelled by the decision to abandon the Lord. The personal breath of life must always be nourished drawing life in the true God, in the true lord, in the true Creator of man. today man is with no breath of life because he has decided not to want the Lord as his principle of life. He has decided to make himself on his own. From himself man can make himself only being for death, that gives death to every other being created by God. He might never make himself breath of life to give life. The second ontic emptiness, that of the nature incapable of generating physical life, cannot be overcome, creating one only breath of life by a man with another man and from a woman with another woman. First God will not create a breath of life between two men and two women. Woman with woman are and always remain ontic emptiness and thus is man with man. this sole breath of life man with man and woman with woman does not belong to the creation made by God. If it does not belong to creation, God can create it either. If he created it, he would introduce the greatest falsity and the greatest lie in the creation. He would introduce the greatest among the disorders. He would make man a being for death, while He has created him a being for life.

Secondly, even if he created him – this possibility does not exist for it is more than metaphysical impossibility – two men might not conceive and two women might not, either. Only man with woman and woman with man can conceive and only woman can hold and deliver. If God cannot create the only breath between two men and two women by impossibility of nature or by ontic impossibility, might a public officer ever create this sole breath of life? Never. Might a minister of the Lord create it? Never. Only God can create the sole breath of life and he creates it only between woman and man, indissolubly united in one only body and one only life. Why, then, you, minister of the Most High, deceive your brothers blessing a breath of life inexistent? Your blessing is great simulation. You know that God cannot bless. You know that he will never bless the inexistent and you, in his name, bless what might never exist. You can bless in his name if you want it, never in the name of the Lord, and never making the sing of the cross. If you make the sign of the cross, you use it to give energy and overbearingness to sin, to ontic disorder, to disobedience, to the will of your Lord. The sign of the cross that you make is the cross of Christ Jesus, it is the cross of the Lamb immolated that takes away the sin of the world. With this simulation, you expose the sign of the cross to a great sacrilege.

**The death of the two ontic codes:** This wondrous creature who holds in his nature the image and likeness with his God, who is almost a god created and to be always created by his God and Lord, wanted not to remain a God created and to be always created by his God and Lord. He wanted, letting himself be seduced by the prince of lie and of deceit, be like God, but without having been made by his God, but making himself God. Broken the vital bond with God, with the One who made him almost a God created, he precipitated in death that is separation and dissolution of the wondrous unity of ash and breath of life. Not only. Even the breath of life was dissolved in its components, each of them walking on their own. Since the life of every element of the vital breath is from the life of the others, acting everyone for himself, one acts but without his truth. He cannot act but in falsity and in truth. Having made himself a false god, everything he does will be fruit of this ontic falsity.

The false nature can never bear fruits of truth, fruits of life in the respect of the law of life given by God the Lord. Here is then the first cry of the ontic falsity, before the Incarnation of the Word of life and after Incarnation, in the non-knowledge of it. The ontic falsity, namely man, before the Incarnation of the Word of the Father, must perennially ask his God to always give him a little of breath of life to be at least able not to produce fruits of death. This is the grace to be always asked with heartfelt cry. God will always listen to this cry and will always give man that little breath of life necessary not to plunge in evil. If man perseveres in his pride to be, him, God without God, making himself his gods to worship, always according to his will, he will more and more plunge in an abyss of death, creating every truthful and moral, spiritual and material disorder. To know these fruits of death, it is enough to read some texts of the Divine Revelation. It (cf. e.g. Wis, ch. XIII – XIV; Rm ch I-II) gives us the perfect photography and also radiography of this man who made himself God and has raised his mind to law of life. A mind which is in death will never write a law of life. It is metaphysically impossible as metaphysically impossible is that death generates life from itself. From death arises death. From life arises life.

If today the Holy Spirit came and took the radiography of the current humanity, it would appear from it that evil is infinitively multiplying. Today man has decided to raise the code of death to code of life, the code of immorality to code of perfect morality, the code of sin to code of grace, the code of emptiness and of the ontic emptiness to code of perfection of man. today man has decided to be God not like God, God not with gods to worship, even if made by him. Today man has decided to be the only God of man. since every man has decided to be God of himself and also of the others, it is condemned to live in a great war of spiritual, social, political, moral, economic, anthropological, ecological death. This war might never end by laws of minds of death. It might diminish but only by those who will let themselves be crucified by this war for they will be firm to remain in the Law written by their God, Lord, Creator. However, today the minds of death think that their thoughts of death can abolish the code of death. This code of death can be cancelled only the God the Lord, pouring the code of life in man again.

With man’s decision to make himself God, and today, God creator and Lord of himself, even the other code, that of his ontic solitude that was filled by God with the creation of woman has been broken, shattered. By eternal law this ontic emptiness can be only filled with the return of man in the will of his Lord. Man is fulfilled in woman. Woman is always fulfilled in man. there are no other laws written by the Lord.

With his declaration of being like God, equal to Him, without Him, man has returned into his solitude of origin, in his empitiness of solitude before the creation of the woman. With a difference. First, he was ontic emptiness in life. Then he made himself ontic empitiness in death. From death how does the man think of solving hisbontic emptiness today? Through the abolishment of every Law of the Lord: Law written in nature, Law of rationality, Law of discernment, Law of the sound analogy, Law of conscience, Law of deduction and of argomentation, Law of the reading of history. Here is how today man thinks of overcoming hisnontic emptiness: man with a man, man with boys and girls, father with daughters, brother with sister and sister with brother, woman with woman, woman with more men, orgies of every genre, exchange of man and of woman within more couples.

Since all this sexual and moral disorder does not fill the ontic emptiness, man and woman need more and more transgressions, new sexual disorders and this is why every day they are condemned by this ontic emptiness of death to plunge more and more in death. The disorder increases the emptiness and immorality enhances endlessly. While immorality increases, the emptiness also increases. It is an abyss that digs another abyss. The abyss of emptiness digs the abyss of immorality, the abyss of immorality digs a deeper emptiness of the ontic emptiness of death. Today this abyss is reaching unsayable depth, unbelievable some years ago. Man is that: a creator of ontic emptiness creator in his turn of such great immorality that one cannot even describe.

**The eternal divine code:** The heavenly Father in his eternal decree has established as unique and only true ontic code for every man his eternal Word, his Only Begotten Son. For him he has created the universe. For him he has created man. He is the eternal Wisdom of everything that exists. Every being created by Him gives the imprint of his Wisdom. The eternal Wisdom or the eternal Word is light and life of the man. Every man, uninterruptedly, endlessly, must ask God, who is his Creator and Lord, the wisdom and the life that Christ Jesus is, if he wants to live, as if had to draw air if he wanted to breathe to keep their physical life of the body. Every man is called to respect this unique and only ontic code. Fulfil himself in this code. Immersing himself in this ontic code without ever leaving it.

When man leaves this ontic code and leaves it with every transgression of the Law of the Lord, that establishes the righteous and perfect use of his humanity, the man precipitates in death. Death of the soul that immediately becomes death of the spirit that slowly consumes itself also as physical death. The physical death is often instantaneous to the transgression itself of the Law that always rules the use of the ontic code. Being this ontic code objective and universal, no one might disregard it. History always certified that every disregard of the supernatural ontic code generates death. It generates death even if one disregards it unintentionally. Certainly, there is no sin when one disregards it unintentionally, but there is always a consequence of death and sometimes physical death in the others and also in the one who is not attentive so that it may be always respected in each of its part.

**For Christ in view of Christ:** This universal and objective ontic code is revealed in its entire splendour and magnificence, beauty and perfection in the New Testament. In the Old Testament it is hidden in the words of the Law, of the Prophecies, of the Psalms. In the New everything is greatly highlighted. Everything and man, too, has been created through the means of his Eternal Word, through the means of his Only Begotten Son, making a gift to Him. This is the supernatural, divine, immutable ontic code of man: always being from Christ Jesus to always be of Christ Jesus. If he is not of Christ, he might never be of himself. Man is of himself according to truth if he is of Christ according to truth. If he is not of Christ according to truth, he might never be of himself according to truth. He might be of himself, but from falsity. If he is from falsity for himself, he will be falsity for every man and for the entire creation.

If today the Christian affirms and states that there is no longer need of Christ so that man be himself, he does nothing but declaring the eternal decree of God the Father void. It means to declare his unique and only ontic code that is Christ Jesus no longer necessary to man. It means to subtract to Christ Jesus what is his. It also means to condemn man to the falsity of death that will be consumed in the eternal death. Finally, it means that the Christian has denied himself, has unclothed himself of his mission that is only one: leading every man to be truly human life.

Today, is there one only man on earth who may attest that the life of man is truly human life? If one attests it, he is blind and short-sighted, he is one who lost the use of his most elementary rationality and of the simplest discernment in the separation of good from evil. If he affirms it, then for him human life is that one lives in every moral and spiritual disorder. Human life is the slavery of the powerful exercised over the weak, of the rich over the poor, of the science over the non-science, of the war over peace, of every injustice over justice, of wickedness and of evil, of overbearingness and of pride despising every dignity of man. Certainly, that life that is depressed, despised, violated, killed, persecuted is not human life. Neither is human life that life that cannot even confess its true faith, for it is crucified by non-faith.

Today, having the world lost its ontic code, it condemned itself to the great inhumanity. The fault of this universal inhumanity is of the Christian who not only no longer announces the ontic code of man, he has also established that it should no longer have value and he has done it in the name of the love toward man. One has come to such a thing because today the Christian is obliged to justify the loss in his nature of the ontic code. Having denied it for his life, he is obliged to deny it for every other life. It would be rationally absurd to destroy the ontic code for oneself and then preach it for the other people as obligation. Today this is the perverse plan of the Christian: declaring the acceptance for man of his ontic code as non-necessary and non-obligatory, because he must justify his will of non-acceptance. This is true perversion, a truly devilish action.

All the battles that today the Christians are fighting to abolish the evangelic morality and the entire biblical morality, find their motivation in their will not to be subjected to the respect of the ontic code any longer. How to camouflage their satanic will? They camouflage it declaring this unique and only ontic code given to us for our true life and for the edification of our true humanity on earth not obligatory for covertly and hypocritically. Truly perfect camouflage! Thus the Christian, called to be light of the world has turned himself into a bearer of the densest darkness. The darkness that the Christian spreads in the world today are not at all comparable to the darkness spread by the world itself. Today the darkness of the Christian is truly great, for it is darkness aimed at creating every darkness and also at justifying every darkness in order to justify his darkness. Clothing himself with the wool of the friendship and of the respect for every man, the Christian reveals himself to be the cruellest and most ruthless enemy, for he condemns the man to remain in death and to consume his entire life in the eternal death. The cruelty of the Christian deals with the soul and the body for the eternity that is with no end.

**The new creation in Christ, with Christ, through Christ:** The new creation, that is work of the Father, through the means of Christ Jesus and his Holy Spirit, is fulfilled in Christ, is lived with Christ and through Christ. Father, Son and Holy Spirit cannot make the new creation without the triple work entrusted by Christ Jesus to his Apostles and in hierarchical communion with them, to every other member of his body, to each one according to his ministry and his particular spiritual gift. This triple work consists of making all people disciples, preaching the Gospel of Christ Jesus, in the righteous and holy administration of the sacraments, whose gate for every other sacrament is the baptism, in teaching the Gospel faithfully, without nothing adding and nothing taking away, as Christ Jesus has taught it in every purity of truth, doctrine, holiness.

This is the decree that deals with the supernatural and divine ontic code, that is together Christological, pneumatological and ecclesiological ontic code. This decree is not subject to human interpretation. No disciple of Jesus can never abrogate, cancel alter, modify, transform it. No one must never add to it and no one must never take away from it. It is in the observance of this divine and eternal, Christological and pneumatological, ecclesial and soteriological ontic code that the unity in the man is fulfilled. This unity is fulfilled in the human genre among all the men that become body of Christ by sacrament.

This unity must then be kept and made grown for their entire life, living as true body of Christ through the same obedience that was of Jesus the Lord on our life. The new creation lives in the body of Christ. Thinking of creating the new creation excluding Christ and his body is a deceit of Satan for the ruin of all the people. The human nature does not become new by law of the people and by their will. It becomes new only if it respects the supernatural ontic code given by God for the salvation of his creature. Unfortunately, today in the Church of the living God many are the disciples of Christ Jesus who work as enemies of Christ. Whoever works as enemy of Christ will always work as enemy of the man. The love for the man against the eternal decree of the Father is only hypocrisy, lie, deceit. Whoever kills Christ from the mystery of faith will always kill the man.

The Holy Spirit creates union, communion, reunification, recomposition, when we are one only thing with Christ. We are one only thing when we grow in Him until the perfect conformation to Him. We reach the perfect conformation to Him when like Him and in Him, through Him and with Him, we annihilate ourselves, making ourselves obedient to Him as He has made himself obedient to the Father. We are in Christ, to be with Christ. We are with Christ to be through Christ. As the Father says nothing, does nothing, says nothing, fulfils nothing but through Christ, so also the disciple of Jesus must do nothing, say nothing, fulfil nothing but through Christ. Not only as final cause, but also as instrumental cause. First cause and not second cause. Main agent and not secondary agent. These four causes might not be lived if one does not become one only thing with Christ Jesus. the conformation to Him might be so strong, so strong to become, us, one only thing with him, so strong not to be able to distinguish Christ Jesus from the Christian and the Christian from Christ Jesus.

This is disregarded, if not unacknowledged truth in our time, time in which in the name of a false conception of the salvation and of redemption, one wants to take away Christ as heart of the revelation, heart of the mission, heart of the faith, heart of the religion, heart of ascetics and of the mystics, and, in its place, put a God with no heart, as a heart, for he is with no will and no Word. A God created by the man – today even the Christian is creating his God – is always an idle. An idle might never save the one who creates it. The one who creates him is superior to the one who is created. It urges to react. The reaction is asked to every Christian. We are all called to react if we want to give true vigour to our faith. Without Christ, our God is a mute idle, for our God does everything through Christ. To react according to purity of truth, the Christian is asked the total annihilation in Jesus the Lord, the total handover to Him, the same annihilation and the same handover made by Him to his Father.

The Holy Spirit works if one is with Christ. One is with Him, if one is with the entire body of Christ. One is with the body of Christ, of one creates one only body and one only life, in the communion with the Holy Spirit, with every member of the body of Christ. The Christian who does not believe that through him the entire body of Christ shines greater light, but is also surrounded, always through him by dense darkness is not with Christ. The one who does not truly see the other parts of the body as true essence of his soul, of his spirit, of his mind, of his heart, of his own body is not with Christ. One is not with Christ if the sacramental communion is not also made real communion. One is with Christ, if one breaks himself with the brothers as Jesus breaks himself for us. One is the body, never two, never many. Being with Christ is not enough. One must also be in Christ. As every aquatic animal must be immersed in the water to live, so every body on earth lives if it is surrounded by the air, immersed in it, thus is said of the Christian. He lives if he is entirely immersed in Christ Jesus. It is necessary for us to be immersed in Christ Jesus, for the Father does all things in Christ. He does nothing out of Him. Indeed, the first new work that the Holy Spirit fulfils is that of making us body of Christ, immersing ourselves in Him as his own life. Not two lives, his and ours. But one only life: ours in his, his in ours. This is the great miracle that we are daily called to live. Here is our mission then: letting, allowing that Christ may fulfil his mission for the salvation of every man, in the Holy Spirit, with our life. Today this mission does not exist anymore, unfortunately. One wants to refer to God, excluding Christ Jesus. However, excluding Christ the Lord, there is no longer any mission of salvation. The Father fulfils his mission of salvation and of redemption only in Christ. Without Christ, the Father is no longer the Saviour and the Redeemer. Without the Christian, neither Christ is the Savour and the Redeemer. The life with which to live his mission lacks. Christ life of the Father, the Christian life of Christ.

With the immersion in the water of baptism, through the might of the Holy Spirit the new creature us generated. This new creature who is born of water and Holy Spirit needs a “fertile soil” in which to be planted and this “soil” is only the body of Christ, the heart of Christ, the soul of Christ, the Spirit of Christ, the thought of Christ. The baptism is this crop of the new creature in the heart of Jesus the Lord. Not only does one become new creature through the merits of Christ Jesus and invoking his Most Holy Name. One lives as new creatures only if planted in Christ and until one remains planted in Him, as the branches are inserted in the true vine. If the branch is cut it is death. Unless the sacrament of reconciliation is not implanted again in the true vine. One becomes new creature through Christ, one lives as new creature in Christ. Christ is the womb in which the regenerated from water and Holy Spirit must dwell, grow in it and develop himself to be finally delivered for the eternal kingdom of the Father. If one leaves this womb after having been transplanted in it by the Holy Spirit one precipitates in the abyss of death and one will walk toward the eternal death, if we do not repent and do not obtain the forgiveness of our sins by the Apostles. The womb of Christ Jesus is the only womb of life. Eternal and immortal truth.

However, being in the core of Christ is not enough to be delivered in the eternal kingdom of the Father. In the womb of Christ we must live a life entirely ruled by the gifts, by the spiritual gifts, by the missions that the Holy Spirit entrusts on every member of the body of Christ. In this womb every new creature must be creative of life for every other creature. If this does not happen, we are not creators of life, we will always be creators of death, we will create our death and we will also create the death of many of our brothers. In the womb of Christ every new creature must bring his new creature to the utmost growth. He will do it if he always lets himself be ruled by the Spirit of the Lord who leads him from a foolish obedience to the utmost obedience that can bear the fruit of the handover to Christ Jesus of one’s own life in holocaust for the conversion of many hearts. However everything happens in the womb of Christ through the work of the Holy Spirit. Without Christ and without the Spirit one immediately returns to be nature of death.

However, being in the womb of Christ is not enough and letting oneself be led by the Holy Spirit living a life entirely consecrated to give life to all those who are in the womb of Christ Jesus is not sufficient. The life of the new creature is true life if one works to bring every other man in the womb of Christ, so that he may be perennially moved by the Holy Spirit. We are true body of Christ when we work to create the body of Christ, both making it grow in the highest holiness and adding new members every day, new creatures through the work of our evangelization and of the testimony of our life. If the body of Christ is not made grow in the highest holiness and no other man is added by the Holy Spirit through our work, it is the sign that we are not living members of the body of Christ. We are not living members because we do not generate life. The true life always generates true life. Death is never creator of life. Death only generates death.

Since today we say that the body of Christ is no longer of use to make man new, because man is already new and needs nothing else, we attest that we are already in death. It is our nature of falsity, of lie, of deceit that prophesies falsity, lie and deceit. The new nature living in the womb of Christ and moved by the Holy Spirit will never say a word of falsity neither about Christ not about his Gospel. If we say false words about Christ and his Gospel, it is evident sign that we are old nature, with the heart of stone, nature of sin, nature of falsity. Nature always produces according to its nature. Nature of falsity, fruits of falsity. Nature of truth, fruits of truth, light, eternal life in Christ, through Christ, with Christ.

May the Mother of God make us her true children according to the heart of Christ Jesus, through the work of the Holy Spirit. We shall give Her the Holy Spirit who grows strong in us. She will make Herself our voice. She shall speak to the hearts and She shall make many others be made her sons and adoptive sons of the Father through the Holy Spirit, in Christ Jesus. **01 January 2024**